**ALL INDIA TENNIS ASSOCIATION**

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| NAME OF THE TOURNAMENT | **AITA CHAMPIONSHIP SERIES - 7**  **Boys & Girls 18** |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF THE ASSOCIATION | **MR. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) |
| TOURNAMENT WEEK | **WEEK : 07TH NOV 2016**  **ENTRY DEADLINE : 24TH OCT 2016**  **WITHDRAWAL : 31ST OCT 2016** |
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| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | E mail : [amitdeswal3101@gmail.com](mailto:amitdeswal3101@gmail.com)  Mob. No. +91 99917-68408 |
| ADDRESS OF THE VENUE | **BEST TENNIS ACADEMY,**  **GULMOHAR CITY, SECTOR -29,**  **OPP. MINI PGI,**  **(JIND-HISSAR HIGHWAY )**  **KAITHAL (HARYANA)** |
| TOURNAMENT DIRECTOR | **Mr. Tarun Batra**  **+91 94162-02010** |
| Tournament Referee | **Mr. Yogender Phor**  **+91 99688-93819** |

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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ✓ ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | ( ) | U-14 | ( ) | U-16 | ( Y ) | U-18 | ( ✓ ) |
|  | Boys | ( ✓ ) |  | Girls |  | ( ✓ ) |  |  |

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| **AGE ELIGIBILITY** | **U/18** |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | **CS Boys & Girls** | **Rs. 500/-** | **Rs 600/- pair** | |